STATES PATENT AND TRADE IN THE UNIT

REQUEST FOR FILING APPLICATION

Under Rule 53(a), (b) & (f)



(No Filing Fee or Oath/Declaration) (Do NOT use for Provisional or PCT Applications)

Use for Design or Utility Applications

PATENT APPLICATION

| Ø9/2Ø/ØØ / | RULE 53(f) NO D | DECLARATIO | N | | | | | | | |
|---|---|----------------------|----------------|---------------|------------|--------------|--|--|--|--|
| Assistant Commissioner of Patents | | Atty. Dkt. | PM 273944 | | 0421-NF | | | | | |
| and Trademarks | | M# | | 206 Client | | | | | | |
| Washington, DC 20231 | | | •••• | ı | 011011 | | | | | |
| Sir: | | Date: | Septeml | ber 20, 2 | 2000 | .s. | | | | |
| Oii. | | | | | | 39 | | | | |
| 1. This is a Request for filing a new Patent Application(Design Utility) entitled: | | | | | | | | | | |
| 2. (Complete) Title: C | CHIRAL, CHARGED PEPTIDE NUCLEIC ACID OLIGOMERS FROM CYCLIC MONOMERS | | | | | | | | | |
| <u>w</u> | rithout a filing fee or Oath/D | eclaration but for | which is en | closed th | ne follow | /ing: | | | | |
| _3. ⊠ Abstract p | age(s). | | | | | | | | | |
| Abstract 1 p 4. 39 Pages of Specific 13 Numbered cla 7. Drawings: 13 | cification (only spec. and cla | aims); 5. 🗌 Spe | cification in | non-En | glish lar | iguage | | | | |
| 6. 13 Numbered cla | im(s); and | | | | | | | | | |
| ☐. ☑ Drawings: 13 | sheet(s) | set informal; 8. | ⊠ formal o | f size: | ⊠A4 | □11 " | | | | |
| DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the | | | | | | | | | | |
| DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s): | | | | | | | | | | |
| Application No. | Filing Date | Application No. | | Filing Dat | | | | | | |
| | | (2) | | | | | | | | |
| ** (3) | | (4) | | | | | | | | |
| Application No. (1) (3) (5) | | (6) | | | | | | | | |
| 0. FOREIGN priority is cl | aimed under 35 USC 119(a | a)-(d)/365(b) based | d on filing ir | ı | | | | | | |
| Application No. | Filing Date | Applicati | on No. | Fil | ing Dat | | | | | |
| (1) | | (2) | | | | | | | | |
| (3) | | (4) | | | | | | | | |
| (5) | | (6) | | | - | | | | | |
| 11 (No.) Certified copy (copies): | | | | | | | | | | |
| in U.S. Applicati | on No | filed on | | | | | | | | |
| 12. This is a reissue of | | | | | | | | | | |
| 13. See top first page | re prior Provisional, Nation | nal, International a | oplication(s |) (X box | only if ir | nfo is | | | | |
| | complete corresponding iter | | ا مانا | Combi | | : D4 | | | | |
| | ification by inserting before Continuation Substitu | | | | nuation- | in-Pan | | | | |
| 14(a) National Appln. | | filed | (M# |) | | | | | | |
| 14(b) International Ap | pln. No. PCT/ | filed | | | whi | ch | | | | |
| | cification by inserting befor | | | | | | | | | |
| 16. Extension to date: | concurrently filed | |] previousl | | | | | | | |

| <i>1,</i> 7. | ior application | is assigned to | | | | | |
|---|---------------------------------------|----------------------|----------------------|-------------------------------------|-------------------------------|--|--|
| by Assignm | ent recorded | | Reel | Frame | | | |
| 18. | tached: | | | , | | | |
| 19. This applinventor(s) | lication is made | by the following | named | (D uble check i | instructions f r accuracy.): | | |
| (1) Inventor | Vaijayanti | | A. | KUMAR | | | |
| | 1 | First | Middle Initial | 1,440,1114 | Family Name | | |
| Residence | Pune | | India | | India | | |
| | | City | Sta | te/Foreign Country | Country of Citizenship | | |
| Post Office Address Organic Chemis | | nistry Division N | lational Chemical I | _aboratory, Pune, India | | | |
| (include Zip (| include Zip Code) 411 008 | | | | | | |
| (2) Inventor | Moneesha | | | D'COSTA | | | |
| (2) Inventor | Moneesha | Cimi | Middle Initial | DCOSTA | Formity Monay | | |
| Residence | First dence Pune | | India | | Family Name India | | |
| - | | City | | te/Foreign Country | Country of Citizenship | | |
| Post Office A | Address | | | | _aboratory, Pune, India | | |
| (include Zip (| | 411 008 | 1 | | zacoratory, r and, mala | | |
| <u>5) </u> | | 1 | | | | | |
| (3) Inventor | Krishnarajana | igar | N. | GANESH | | | |
| II. | | First | Middle Initial | | Family Name | | |
| Residence | Pune | | India | | India | | |
| | | City | Sta | te/Foreign Country | Country of Citizenship | | |
| Post Office A | Address | Organic Chem | istry Division N | ational Chemical L | aboratory, Pune, India | | |
| (include Zip (| Code) | 411 008 | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | |
| (4) Inventor | <u> </u> | | <u> </u> | | | | |
| Residence | T | First | Middle Initial | | Family Name | | |
| Residence | <u> </u> | 0.74 | | to Tourism Country | | | |
| Post Office A | ddress | City | Sta | te/Foreign Country | Country of Citizenship | | |
| (include Zip (| | | | | | | |
| (modde Zip t | | <u> </u> | | | | | |
| (5) Inventor | T | | 1 | | | | |
| | | First | Middle Initial | | Family Name | | |
| Residence | | | | | | | |
| | | City | Sta | te/Foreign Country | Country of Citizenship | | |
| Post Office A | ddress | | | | | | |
| (include Zip (| Code) | | | | | | |
| | | | • | additional inventors on & Sutro LLP | S . | | |
| 1100 New York | Avenue, NW. | By: Atty: | Ann S. Hobbs | | Reg. No. <u>36830</u> | | |
| Ninth Floor Washington, DC Tel: (202) 861-3 | 3000 | Sig: C14th | | | Fax: (202) 822-0944 | | |
| Atty/Sec: ASH/i | | NOTE: File in duplic | ate with 2 post card | receipts (PAT-103) & att | Tel: (202) 861-3063 tachments | | |

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